

Announcements:

1/21 after service: Worship Training Callouts

2/4 after service: Members Meeting & First Sunday Supper

Notes:



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January 21, 2024

Welcome
We are glad you are here!

Order of Worship

Call to Worship: Psalm 101:1-2

Prayer of Invocation

Song #1: Be Thou My Vision

Complementary Text Reading: Psalm 110

Song #2: How Deep the Father's Love for Us

Song #3: Enta Adeemun

Special Message: Order in the Ordinances

Congregational Prayer

Song #4: Speak O Lord

Dismissal of Children

Reading of Sermon Text: Mark 12:35-44

Response to God's Word

Song & Lord's Supper: Jesus, Thank you

Announcements and Benediction



Sermon Text Mark 12:35-44: “Good News for the Unseen”

How do we want to be seen before others? How will we be seen before God?

Mark 12:35-37: The See-er

35 And as Jesus taught in the temple, he said, “How can the scribes say that the Christ is the son of David? **36** David himself, in the Holy Spirit, declared,

‘The LORD [יהוה], Yahweh, God] said to my Lord [אדוני, Adoni, Master, lord],

“Sit at my right hand, until I put your enemies under your feet.””

37 David himself calls him Lord. So how is he his son?” And the great throng heard him gladly.

Mark 12:38-40: The Seen

38 And in his teaching he said, “Beware of the scribes, who like to walk around in long robes and like greetings in the marketplaces **39** and have the best seats in the synagogues and the places of honor at feasts, **40** who devour widows' houses and for a pretense make long prayers. They will receive the greater condemnation.”

Mark 12:41-44: The Unseen

41 And he sat down opposite the treasury and watched the people putting money into the offering box. Many rich people put in large sums. **42** And a poor widow came and put in two small copper coins, which make a penny.[a] **43** And he called his disciples to him and said to them, “Truly, I say to you, this poor widow has put in more than all those who are contributing to the offering box. **44** For they all contributed out of their abundance, but she out of her poverty has put in everything she had, all she had to live on.”