

Announcements:

Interested In Becoming a Member?

- New Membership Class on March 24th at 1:30 pm

3/31 Resurrection Sunday Service

- Brunch at 10am **Service at 11am**

Interested In Baptism?

- Believers Baptism Class on April 14th

Full Calendar: cccdearborn.com/calendar

Notes:



19700 Ford Rd, Dearborn, MI 48128
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March 17, 2024

Welcome
We are glad you are here!

Order of Worship

Call to Worship: Psalm 145:8-12

Prayer of Invocation

Song #1: Good and Gracious King

Complementary Text Reading: Psalm 31:19-20

Song #2: The Solid Rock

Song #3: Man of Sorrows

Children's Program

Reading of the Church Covenant

Congregational Prayer

Song #4: El Maseeh Qam

Reading of the Sermon Text: Mark 15:1-32

Sermon: The Good News Exchange, Part 1 (Continued)

Response to God's Word

Song #4: Man of Sorrows

Song & Lord's Supper: Before the Throne of God Above

Announcements, Offering, and Benediction



Sermon Text Mark 15:1-32: The Good News Exchange Part 1 (Continued)

1 And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. And they bound Jesus and led him away and delivered him over to Pilate. **2** And Pilate asked him, "Are you the King of the Jews?" And he answered him, "You have said so." **3** And the chief priests accused him of many things. **4** And Pilate again asked him, "Have you no answer to make?

See how many charges they bring against you." **5** But Jesus made no further answer, so that Pilate was amazed. **6** Now at the feast he used to release for them one prisoner for whom they asked. **7** And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. **8** And the crowd came up and began to ask Pilate to do as he usually did for them. **9** And he answered them, saying, "Do you want me to release for you the King of the Jews?" **10** For he perceived that it was out of envy that the chief priests had delivered him up. **11** But the chief priests stirred up the crowd to have him release for them Barabbas instead. **12** And Pilate again said to them, "Then what shall I do with the man you call the King of the Jews?" **13** And they cried out again, "Crucify him." **14** And Pilate said to them, "Why? What evil has he done?" But they shouted all the more, "Crucify him." **15** So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged[a] Jesus, he delivered him to be crucified. **16** And the soldiers led him away inside the palace (that is, the governor's headquarters),[b] and they called together the whole battalion.[c] **17** And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him. **18** And they began to salute him, "Hail, King of the Jews!" **19** And they were striking his head with a reed and spitting on him and kneeling down in homage to him. **20** And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him. **21** And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. **22** And they brought him to the place called Golgotha (which means Place of a Skull). **23** And they offered him wine mixed with myrrh, but he did not take it. **24** And they crucified him and divided his garments among them, casting lots for them, to decide what each should take. **25** And it was the third hour[d] when they crucified him. **26** And the inscription of the charge against him read, "The King of the Jews." **27** And with him they crucified two robbers, one on his right and one on his left.[e] **29** And those who passed by derided him, wagging their heads and saying, "Aha! You who would destroy the temple and rebuild it in three days, **30** save yourself, and come down from the cross!" **31** So also the chief priests with the scribes mocked him to one another, saying, "He saved others; he cannot save himself. **32** Let the Christ, the King of Israel, come down now from the cross that we may see and believe." Those who were crucified with him also reviled him.